Return to: Kim Rountree 47 Sandy Ridge Rd., Stockton, NJ 08559 by August 14, 2023  
or by email to: [krountree1017@gmail.com](mailto:krountree1017@gmail.com)  
  
**RABBIT ENTRY FORM**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade completed as of Sept. 22’-23’ school year \_\_\_\_\_\_\_\_\_\_\_\_  
  
Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
**Please list entries in show order**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Coop # | Breed & Variety | Ear # | Class | Sex |
|  |  |  |  |  |
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|  |  |  |  |  |

Total Number of rabbits entered: \_\_\_\_\_\_\_\_\_\_  
  
\*Just a reminder! Entries are to be postmarked no later than August 5, 2023. We are not responsible for late entries as a result of the post office.   
  
Please be sure that you fill in all information asked for. If you are unsure of the variety/color of your rabbit, please ask your leader to help you. We will have Mixed breed and Mismarked Dutch classes, so be sure to enter them also. See you at the show!  
  
I have reviewed this registration form and certify that the participant is a 4-H member in good standing and all the information is accurate.  
  
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 Leader’s Signature (required for entry)