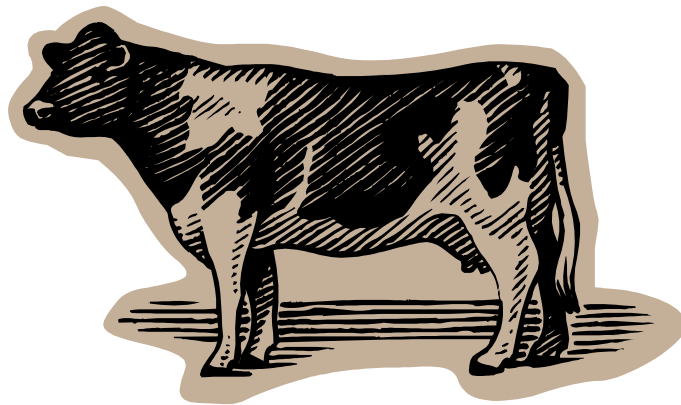


2022

South Jersey Open
& Dairy Dandies 4-H Show

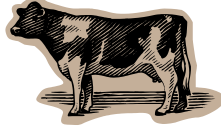


THURSDAY, AUGUST 11, 2022 AT 9:00 AM

SALEM COUNTY FAIRGROUNDS

Judged by:
Mark Welk
Kirkwood, Pennsylvania

2022 South Jersey Open and Dairy Dandies 4-H Show



July 6, 2022

Dear Exhibitor:

The 2022 South Jersey Open and Dairy Dandies 4-H Dairy Show will be held on Thursday, August 11, 2022 at the Salem County Fairgrounds on Route 40 in Woodstown, NJ. The judge for this year's show is Mark Welk. The show superintendent is John Richman (609-579-6476). We will start with colored breeds at 9:00AM followed by the Holsteins. Enclosed you will find a list of classes, entry blanks, exhibitor cards, overnight policy and the rules and regulations for the show.

PLEASE NOTE:

- A. GENERAL LIVESTOCK RULES APPLY TO THIS SHOW.
- B. NO POST ENTRIES WILL BE ACCEPTED.
- C. ENTRY FEE OF \$2.00 PER ENTRY WILL BE FOR THE THURSDAY SHOW ONLY.
- D. THE OVERNIGHT POLICY IS IN EFFECT FOR **ANYONE** STAYING OVERNIGHT.
- E. **NO PARKING IS ALLOWED BETWEEN OR AROUND THE DAIRY BARN (FIRE REGULATIONS).** IF ENTERING THIS AREA WITH SUPPLIES, UNLOAD PROMPTLY AND MOVE YOUR VEHICLE TO THE PARKING AREA.
- F. TRAILERS ARE NOT TO BE LEFT PARKED ON THE FAIRGROUNDS.
- G. **ALL NON-MILKING ANIMALS MUST BE ON THE FAIRGROUNDS BY 9:00 PM MONDAY, AUGUST 8, 2022.** ANIMALS MAY BE REMOVED FROM THE FAIRGROUNDS ON FRIDAY, BETWEEN 9:00 PM AND 11:00 PM OR BETWEEN 8:00 AM AND 12 NOON ON SATURDAY.
- H. CLEANUP OF THE DAIRY BARN WILL BE AT 8:00 AM SATURDAY.

HEALTH REQUIREMENTS FOR NEW JERSEY FAIRS, SHOWS AND SALES:

1. A valid Certificate of Veterinary Inspection (CVI) or Animal Health Certificate (AHC) signed by an accredited New Jersey veterinarian. The CVI or AHC must indicate that all animals to be exhibited have been observed by a veterinarian on the farm of origin and found to be free of any signs of infectious or contagious disease. The CVI or AHC will be valid for 30 days.
2. Any obvious clinical signs of warts, ringworm, foot rot, parasites, pink eye, draining abscesses or any other contagious disease will eliminate the animal from the show.
3. Animals will be visually inspected at unloading. If a decision needs to be made, the show committee will decide if a vet needs to be consulted.
4. It is recommended that animals be inoculated for IBR, BVD, P13 and BRSV. If you have any questions, consult your vet.
5. There shall be no requirements for New Jersey cattle to have tests for tuberculosis or brucellosis when shown in New Jersey fairs.

ALL ENTRIES AND FEES MUST BE IN THE SALEM COUNTY EXTENSION OFFICE BY FRIDAY, JULY 29, 2022. NO POST ENTRIES WILL BE ACCEPTED!

Sincerely,

John Richman
Treasurer & Show Chairman

Enclosures

RULES AND REGULATIONS – OPEN CLASS DAIRY SHOW

- A. Owner must have entries and fees in the Salem County Extension Office by July 29, 2022.
NO POST ENTRIES WILL BE ACCEPTED! SUBSTITUTIONS WILL BE ALLOWED BY OWNER OR LESSOR WITHIN BREED AND WITHIN OR BETWEEN CLASSES.
- B. All animals must be identified in a herd book of Holstein Association USA, Inc. Animals must have a minimum of 87% Registered Holstein Ancestry to be eligible for shows. Papers will be inspected at check-in. NO PAPERS PENDING.
- C. All non-milking animals shall be on exhibitions grounds no later than Monday, August 8, 2022 at 9:00 pm. Milking animals are permitted to arrive at fair prior to show on Thursday. All animals, including the Grand Champion cows, must stay at the fairgrounds until 9:00 pm Friday. *The only exceptions are the open class milking cows.*
- D. The show will start on Thursday, August 11, 2022 at 9:00 am.
- E. PARTNERSHIP & SYNDICATE – owned animals may be shown if at least one partner is a member of New Jersey Holstein-Friesian Association and a resident of the state of New Jersey.
- F. It is requested that each exhibitor place an ownership sign over his/her animal(s).
- G. Exhibitors will be expected to provide their own feed, feeding utensils and bedding.
- H. Housekeeping – animals and exhibit area must be kept clean and presentable. Be sure to bring rake, wheelbarrow and other tools to take care of your animal(s). Cleanup of the dairy barns will take place at 8:00 am Saturday.
- I. Trailer parking and camping must be done in areas designated by Salem County Fair Association management.
- J. PREMIER HOLSTEIN BREEDER – “Premier Breeder” is awarded to the Breeder (Breeder means an individual, spouse, son, daughter, and/or grandchildren operating with on prefix) winning the most points in the open single classes on animals exhibited by himself/herself and/or other exhibitors. Limited to the six (6) highest scoring animals.
- K. PREMIER HOLSTEIN EXHIBITOR – “Premier Exhibitor” is awarded to the exhibitor herd unit winning the most points in the open single classes on animals housed and exhibited under the same Exhibitor Herd Unit. Limited to the six (6) highest scoring animals. EXHIBITOR HERD UNIT will consist of any animals housed within a herd and listed on DHI records as a regular member of the herd’s management system. DHI records should be available to verify this status. The Herd Unit must be specified on the entry form.
- L. Points for Premier Breeder and Premier Exhibitor will be awarded as follows:
Senior Females: 1st-20; 2nd-18; 3rd-16; 4th-14; 5th-12; 6th-10; 7th-8; 8th-6; 9th-4; 10th-2.
Junior Females: 1st-10; 2nd-9; 3rd-8; 4th-7; 5th-6; 6th-5; 7th-4; 8th-3; 9th-2; 10th-1.

Points for jointly owned animals will be split according to the number of owners.

M. Any exceptions to the above regulations must be approved by the Show Superintendent.

N. Any obvious clinical signs of warts, ringworm, foot rot, parasites, pink eye, draining abscesses or any other contagious disease will eliminate the animal from the show.

O. 2022 NEW JERSEY 4-H DAIRY CATTLE SHOW

P. PLEASE PRINT LEGIBLY

Q.

R. NAME: _____
COUNTY: _____ GRADE (just completed) _____

S.

T. ADDRESS: _____

U.

V. PHONE # _____ E-
MAIL: _____

W.

X. # of years Showing 4-H Dairy Cattle: _____

Y.

Z. PLEASE LIST EVERY CLASS (WITH BREEDS) THAT YOU INTEND TO ENTER (add additional pages if necessary)

Breed	Class #	Birth Date of Animal	Name of Animal (Full name on Registration Paper)	Registration Number	(L) Leased (O) Owned	Bred and Owned (X)

AA.

BB. 4-H Members Signature: _____
Parent/Guardian Signature: _____

CC.

DD. 4-H Leaders Signature: _____ Date: _____

EE.

FF. 4-H Agent must certify that this animal was entered at your county show, that you are a 4-H member in good standing and sign below:

GG. 4-H Agent Signature: _____ Date:

HH.

II. Registration Fee \$5.00 PER ANIMAL # _____ animals x \$5.00 = Total amount enclosed _____

JJ. Make checks payable to NJ State 4-H Dairy Advisory.

KK.

LL. **ENTRY AND REGISTRATION FEE MUST BE RECEIVED BY FRIDAY JULY**

29TH: Mail entries to NJ State 4-H Dairy Advisory c/o RCE of Warren County

MM. 165 County Route 519, Belvidere, NJ 07823. NO PHONE OR POST ENTRIES WILL BE ACCEPTED.